

Visions and Deaths: Trying to Reveal the Mystery behind the Extremely Unnatural Deaths

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Abstract:- *This paper endeavours to shed light on the visions and the unnatural deaths of the humans that frequently occur on the surface of the earth. Unquestionably, a number of people are intelligent enough and have the ability to connect visions with the terrible accidents where people breathe their last. Therefore, I would rationally tend to concentrate on such abnormal casualties and establish a correlation between the visions and the unnatural deaths.*

Keywords: *Birth, Deaths, Earthquake, God, Life, Mystery, Natural, Religion, Science, Sin, Unnatural, Visions*

I. INTRODUCTION

As life is real on earth, so is death. I am a Muslim and I do believe that God exists. He is the Creator of everything in this universe and beyond. God gives life and He takes it away also and we call it 'death'. As the process of life is obvious before us, similarly certain unnatural deaths are partially evident to some 'chosen' or 'intelligent' people. I mean to say that normally a baby is born after a man and a woman marry each other and have sex. Even without marriage, a baby can be born if the man and woman have physical relationship. Now, some babies are born healthy while some are not; some are born geniuses; some are born with dull brains- all these are controlled by the will of the Almighty God. Hence, some people die of diseases and some become much aged or old and face death- these kinds of deaths are quite natural. Even if almost everyone wishes to live forever, yet this is the rule of God that whatever is born, must also die.

There are some people in the world who commit suicide. In fact, they do it willfully and it is a sin according to the religions. A person commits suicide because he does not want to live here on earth and wants to go to the afterlife. Certainly, he has a rational mind like others and decides to depart forever even if his decision is wrong and sinful! Before killing himself, he believes that this is the perfect decision but the people of the rest of the world will say "no" if the decision of committing suicide is open for voting!

However, I will try my best to focus on the abnormal casualties and establish a connection between the visions and the unnatural deaths. According to me, the unnatural deaths are- dying in plane crash, death by accidentally falling into the manhole, demise through accidental burning etc. Besides, the deaths caused by natural calamities especially by earthquakes may also be marked as unnatural casualties. In a word, the deaths that look so weird and unexpected are called abnormal casualties. Before the occurrences of flood and cyclones, the people are warned by the government of any country to go far away from the shore and stay in the safe places. Due to the blessings of technology, we can know when flood and cyclones will occur. But, earthquake is still full of complexities; it strikes suddenly at any time and gives no warning before!

During my childhood, if a glass or something else would break accidentally, my mother used to be terrified by thinking that something ominous or bad would happen! Even most of the neighbours in the village and the city used to think in that way too. However, such thinking looked illogical to me then, and I would laugh over such odd thought! But, the thinking that was so weird and irrational earlier, seems so logical to me at present. Correspondingly, the rationality becomes more transparent if we look at the two types of entities of the world of existence:

1. Entities that can be perceived by the senses; these entities are referred to as the World of Senses.
2. Entities that are concealed from our senses and cannot be perceived by them; these are referred to as the World of Unseen. (*Al-Islam*, n.d.)

Therefore, it can reasonably be mentioned that "...at times it is possible that man acquires a new perception, enabling him to witness a portion of the World of Unseen [as per his capability]. In other words, the curtains are drawn aside and some of the realities of the World of Unseen are made manifest for him as clearly

as man perceives things by his senses - rather, much clearer and in a manner which imparts much more certainty" (*Al-Islam*, n.d.).

Certainly, my intention is to try to prove that some or many people [no matter which country they belong to] sometimes visualise that an unnatural death is going to take place. There must be a relationship [though not always] between little or minor accidents or occurrences [that occur in the forms of divine visions in the minds] and the fatal accidents on earth. I also do believe that only through the good deeds a level of spirituality can be achieved because

good deeds [al-'amal as-salih] are fundamental to the spiritual life. We improve or enhance our personal spirituality through increasing our good deeds or through improving the quality of the good deeds we already practise regularly (Ahmad Hendricks, n.d.).

II. TRYING TO REVEAL THE MYSTERY BEHIND THE EXTREMELY UNNATURAL DEATHS

Before moving on to the central discussion, let us concentrate on the definitions of 'death' and 'vision' from various perspectives-

Broadly, vision "is something seen in a dream, trance, or religious ecstasy, especially a supernatural appearance that usually conveys a revelation. Visions generally have more clarity than dreams, but traditionally fewer psychological connotations. Visions are known to emerge from spiritual traditions and could provide a lens into human nature and reality. Prophecy is often associated with visions. In simple words, it is a religious experience in which the experience can be seen and hence it is called a vision" (*Wikipedia*, n.d.). To be precise, it is the "act or power of anticipating that which will or may perhaps come to be" (*Dictionary.Reference*, n.d.).

Dennis Gersten believes that "Visions may occur spontaneously, in a normal state of consciousness, or they may occur as part of an altered state, a mystical state of union, or during a kundalini experience" (1997). "All of us have had visions; we have had waking visions and sleeping visions. We have seen things that we could not tell to others, for fear that they would ridicule us. The visions that we have seen are from the Lord, and if we acknowledge those occult, hidden things as being real, and in the silent recesses of our souls become obedient, we shall get something more definite; this in turn will lead to a clearer revelation, and soon we shall have the door open between us and our higher selves" (Fillmore, n.d.):

We all receive visions, but we are not always obedient to them. Often our lack of obedience is caused by ignorance or by failure to realize that the vision is a leading, guiding intelligence. By visions I mean something more than one would see in a special opening of the invisible realms. Every high aspiration, every splendid dream that we have of our possibilities—what we should like to be—is a vision. But most of our visions seem so far removed from our everyday life that we do not give them substance, we do not give them a chance, because we are not obedient "unto the heavenly vision". (Fillmore, n.d.)

Therefore, it would be apt to point out that "...always the vision emphasizes the play of a spiritual world; the response of a man's spirit to the appeal of that world; and the ordering of both worlds by an intelligent and compelling Power able to communicate Himself to man and apparently supremely interested in the welfare of man" (Stuart, n.d.).

Now, 'death' means "the end of life: the time when someone or something dies; the permanent end of something that is not alive: the ruin or destruction of something" (*Merriam-Webster*, n.d.). In other words, it is "the action or fact of dying or being killed; the end of the life of a person or organism; The permanent ending of vital processes in a cell or tissue" (*Oxford Dictionaries*, n.d.). However, in the holy Quran [31: Luqman-34], it is mentioned that "Verily the knowledge of the Hour is with Allah (alone). It is He Who sends down rain, and He Who knows what is in the wombs. Nor does anyone know what it is that he will earn on the morrow: nor does anyone know in what land he is to die..."; again we find a similar verse [16: An-Nahl-70] in such words as, "It is Allah Who creates you and takes your souls at death..."; and also in this manner- [39: Az-Zumar-30], "Truly you will die [one day], and truly they [too] will die [one day]"; and more emphatically here [4: Nissa-78]- "“Wherever you are, death will find you out, even if you are in towers built up strong and high”- if some good befalls them, they say, “This is from Allah”; but if evil, they say, “This is from you [O Prophet].” Say: “All things are from Allah.” But what has come to these people that they fail to understand a single fact?" (*Muslim Ummah*, n.d.). Nevertheless, we find in the holy Bible [Ecclesiastes 3:1-22 ESV] that "For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; Time To Die" (*Open Bible*, n.d.).

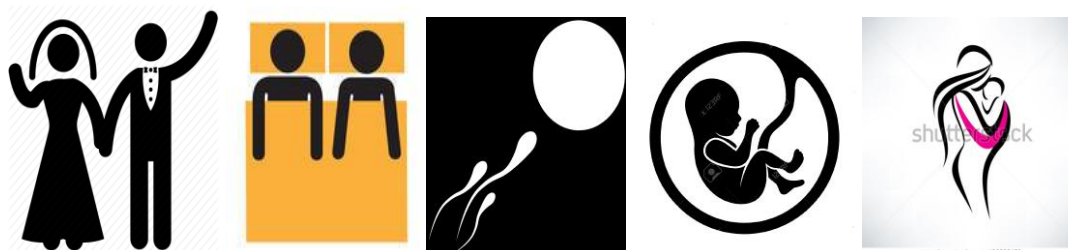
As God has given us the ability to understand and see the birth of a baby, similarly, He must have given the ability to feel or visualise unnatural deaths before they take place. For example, if an intelligent person named Fahim sees that a paper plane has fallen from the sky, then he takes it as a normal occurrence, but if a real plane crash takes place in his city or in another country, then he becomes surprised and horrified after remembering the paper plane that fell from the sky few hours ago. Then, Fahim tries to relate the incident of the falling paper plane to the plane crash that has taken place few minutes ago. However, Fahim does not share this with anyone because he knows that no one will believe him; he thinks that it may just be a “coincidence”! It may also have happened that he does not even remember the paper plane incident at all. Yet, many people do remember and link such little incidents with bigger accidents where a person or so many people die.

On the other hand, in another incident if a [known or unknown] person named Emu burns his hand accidentally before Fahim, then he does not think about it so seriously or critically. In fact, anyone’s body parts can accidentally be burnt any time. But, if after 3 or 4 hours, a person from Fahim’s own or another city dies because of accidental burning, then he instantly connects the earlier burning accident of Emu with the accidental burning that has caused a person’s death.

Nevertheless, we know that it is impossible for one person to have prior visions of numerous unnatural deaths that take place almost everyday around the world! Yet someone must have visualised one unnatural death in any part of the world. But, everyone may not be that smart to establish a relationship between the vision and the real event of the unnatural death!

Even after having such more experiences, Fahim tries to find out the logic behind such visions but he cannot prove that he had many visions of the unnaturally painful deaths. He thinks that perhaps he is intelligent that is why he has been able to connect normal or minor occurrences with the unnatural deaths. At the same time, Fahim also thinks that perhaps he is a chosen one by God. Perhaps, God wants Fahim to know that someone’s death will take place. He thinks on and on but finds no solution.

Let me make it clearer- when a child is born, we call it birth or a new beginning. When the man and the woman have sex, the sperm of the male travels up through the cervix into the uterus and the sperm may well fertilise the female egg there. At one stage, the fetus is formed inside the female’s womb. When the proper time appears, the baby is born. In other words, the entire process of birth of a baby is known to us. Plainly speaking, birth takes place before our eyes. There is nothing hidden here or it does not occur suddenly like magic! Undoubtedly, God is the giver of life:



Let us compare the process of birth of a baby to the rain. It rains when water vapour condenses and precipitates forming droplets, which fall from clouds because of gravity. In the long run, the growing droplets reach a mass where they are unable to stay floating in the cloud since they are so heavy and begin to fall. Therefore, rain does not fall suddenly; it follows a particular system ever. In a word, there is nothing hidden in the way rain occurs. By looking at the sky, we can see and predict that it will rain. However, sometimes it may not rain even if there is thick and dark cloud in the sky!



Now, if a person named Ezan is in a place called Kajol Shah, he can look at the cloudy sky and easily feel that it will rain. Similarly, another person named Jihan is in a place called Upashahar; he can also look at the sky and feel that it will rain. The possible occurrence of rain is understandable to both Ezan and Jihan from two distant places at the same time!

It is not that only Jihan has the divine ability to look at the sky and sense that rain is approaching! Certainly, there may or may not be any relationship between Jihan and Ezan. Nonetheless, both of them are parts of nature and they can witness or sense an event that has not yet taken place but is going to occur what we call “rain”.

Similarly, the process of death must be sensed, felt or seen by many people in the forms of divine visions. Indeed, like birth, death is also a part of natural cycle. Here, we are not talking about the usual deaths on earth. It is a universal truth that ‘man is mortal’ and whatever is born should also be perished. We are not even talking about the AIDS patients. It is not a vision if anyone says that the particular AIDS patient will die soon. It is simply understandable that he will die because no cure is available now.

However, science can never deny what I am going to prove. There are many people in the world who can feel or visualise that someone’s [not of the relative(s)] death is going to occur. It is closer to the “Christian conception of prophecy” that “means the foreknowledge of future events...” (*Wikipedia*, n.d.).

The difference is that- in prophecy, someone can say, ‘I know that it will happen’ but in the kind of vision that I am emphasising here is a moment where after someone’s death(s) has occurred he can say- ‘I saw a similar incident before the person’s death’ or ‘I saw an object or things that were directly connected with the dead person(s)’. Though the kind of vision I am discussing here looks almost like epiphany, it is much different actually. In epiphany, a moment appears when we “suddenly see or understand something in a new or very clear way”; “a... perception of the essential nature or meaning of something” becomes clear to us; it is “an intuitive grasp of reality through something [as an event] usually simple and striking”; in a word, epiphany is “an illuminating discovery, realization, or disclosure” (*Merriam-Webster*, n.d.).

Therefore, I think I have the liberty to coin a new term called ‘Death-vision in the Objects and Minor Accidents’. I must make one thing clear here- I am not indicating at the death-visions seen by the “people who are approaching death, often experience visions of deceased relatives who have appeared to them to help them in their transition” (Gersten, 1997):

Visions of deceased loved ones, mother, father, husband, or wife, happen all the time and it is the “normal” experience in some cultures. Whether or not it is “objectively” true that people are visited by the departed on a regular basis, the experience is common, especially in non-Western societies, where the visitations are considered normal. In Western society, grief counselors regularly reassure bereaved people that seeing and talking with departed loved ones is part of the grieving process (Gersten, 1997).

Notably, I am not even highlighting on the types of death-visions that are seen by the actors in the movie named ‘Final Destination’. For example, Alex Browning is embarking on a trip to Paris. Suddenly, he experiences a forewarning in which he sees that the plane blows up seconds after leaving the land. Alex insists everyone to get off the plane as soon as possible and seven persons including Alex arrive in port. The plane really explodes in the way Alex had seen the vision earlier! Fortunately, he and the other survivors have momentarily cheated death, but will never be capable of avoiding their fate for a long time. Eventually, these fugitives die one at a time.

Hence, if the processes of rain and childbirth are clear before us, then someone’s ‘death’ must also be felt by many others in the form of sudden visions! For example, on 8th of December 2015, a person named Ahsan was walking along the street at Zindabazar, Sylhet, Bangladesh. There was a very overweight young man before him. He was also walking. Suddenly he fell on the concrete cover of the drain. Fortunately, he was not hurt. If there were no cover, then he would surely fall into the filthy drain! It deserves mentioning that not only Ahsan but also a few other people saw that plump man falling.

Now, for most of the people, this is just a simple accident. Even Ahsan himself took it as an accident; anyone can fall anywhere and that person will rise himself or with the aid of others later- this is so simple and natural. But, when Ahsan was watching television on that same day, a news bulletin attracted my attention. He saw on that channel that a six-year-old boy named Ismail Hossain Nirob fell into the drain accidentally while he was playing with other children. The accident took place at 3:30 p.m. at Kadamtali, Dhaka, Bangladesh.

After searching for hours, the dead body was found. At that very moment, Ahsan did remember the falling of the young man on the cover of the drain that morning. He did not know and would perhaps never be able to know if the other onlookers related that little incident to the actual accident of the young man who fell on the cover of the drain or not! Perhaps, one or two of the onlookers would think profoundly like Ahsan; perhaps no one would!

But, Ahsan does believe that there must be logic and there must be a scientific reason behind such vision. If science cannot prove anything, it does not necessarily mean that something is wrong or erroneous! History is full of evidences where notable scientific theories that were considered correct became incorrect after years of further investigations by the succeeding scientists.

Besides, the normal daily occurrences do not appear before us with such slogans as- “Oh! The baby is hurt- this is a vision!”, “The man fell from the tree- this is not a vision!” If humans can feel others’ happiness and sadness, if humans have the power to think, humans must also be able to have visions that are connected with the future unnatural accidents. It will be called a vision only if the unnatural death happens on the same day after a few moments or a few hours from the vision that a person has experienced earlier. Yet, I do hope that with the passage of time my argument will also be accepted by the scientists!

I repeat that birth and death occur because of the divine will of God. When a 90-year-old man is extremely ill and bedridden, his relatives pray for days and nights so that he gets well soon.

At the same time, they have a feeling that the aged man may not live long because the doctor has informed that the old man’s health-condition is so critical. They seem mentally prepared for the death of their dear one:



But, I am especially talking about the accidental deaths. An innocent boy aged five years is not supposed to die accidentally by falling into the drain. In case of the 90-year-old man, the relatives feel that his time of departure is nearby. But, when the little boy Nirob was playing in the field, his parents at home and the relatives did not think that his departure was nearby or his death was knocking at the door! Even his playmates did not have any such thought in mind! The boy was supposed to return home after playing.

So if birth is seen and felt before by the people, then logically death should also be felt by some or many people at certain stages of life. For example, an American citizen will not be able to know about the child who is born few minutes ago at Ambarkhana, Sylhet, Bangladesh.

In fact, that U.S. citizen has nothing to do with that. Only the relatives of the baby know it and they are extremely happy! However, the doctors informed the parents about the possible date of the birth of the baby earlier. Let us have a look at the process of a baby’s birth in the following way:

Husband & Wife	Sex	Fetus in the Womb	Fetus’ Growth	Baby’s Birth
A	B	C	D	E

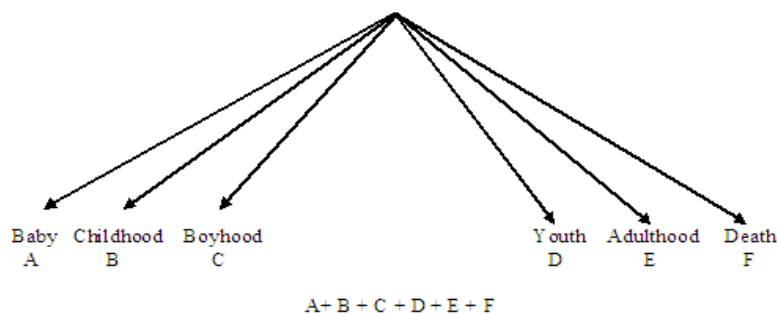
A + B = C, D and E
 A = C [Impossible]
 A = E [Impossible]

[Possible in case of divinity as Jesus Christ was born of the Virgin Mary]

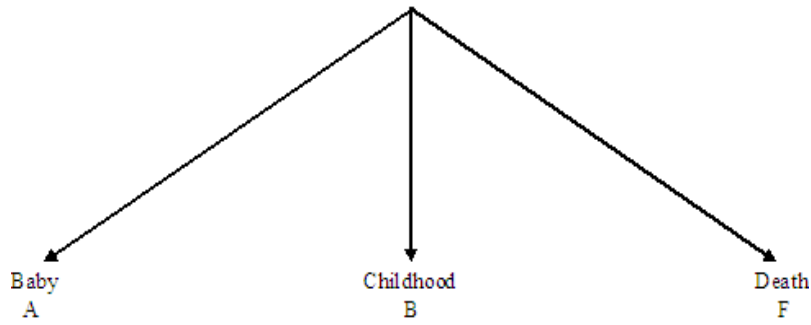
So, there must be A + B to cause C, D and E.

Undoubtedly, both the natural and unnatural deaths occur according to the will of the Almighty. However, the vision about the unnatural deaths will be so easy to understand if we have a glimpse of the natural and unnatural cycles of birth and death through the following diagrams:

Natural Cycle of Life and Death as Per God’s Will



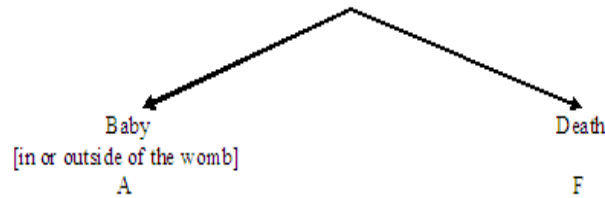
Unnatural Cycle of Life and Death as Per God's Will



$A + B + F$

Or

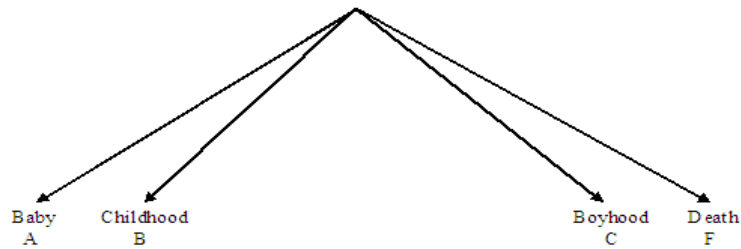
Unnatural Cycle of Life and Death as Per God's Will



$A + F$

Or

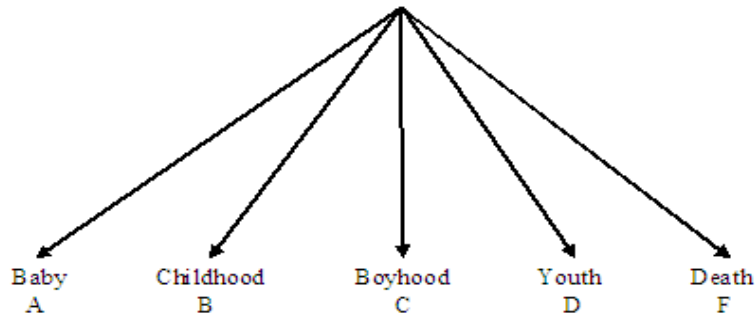
Unnatural Cycle of Life and Death as Per God's Will



$A + B + C + F$

Or

Unnatural Cycle of Life and Death as Per God's Will



$A + B + C + D + F$

It may mean that God wants many of us to feel that someone or many people are going to die. This is how the Almighty makes His presence felt and those, who receive such visions, work as mediums to let others know that God exists. It is much closer to the definition of an open vision

that occurs with your natural eyes wide open. When this type of vision occurs to you, the people around you usually do not see what God is showing you in the spiritual realm, they only see you in a trance like state of existence. You are usually the only one that perceives the message from God sent from the Spiritual Realm. This is a method of God that allows you to see into the real spiritual world and it definitely is not a fantasy event of any type (Agapegeek, n.d.).

Let us suppose that while Ahsan was about to finish writing his book, he had another vision at his home at 3:10 a.m. on 4th of January 2016 at Kajol Shah, Sylhet, Bangladesh. Before going to sleep, he was writing down some notes about the topic of 'visions and deaths' so that he might not forget them later. Anyway, he was writing in the piece of paper that was on the table. He did not sit down on the chair and preferred to keep standing up instead. Suddenly, Ahsan heard a slight noise! He thought perhaps as he was writing, the desk must have been moved by the force of my hand. Then he started to move the desk gently backward and forward in order to be sure about the slight strange sound that he heard earlier.

Subsequently, Ahsan went to sleep. At 5:7 a.m., an earthquake occurred! It lasted nearly 30 seconds. Then he started thinking about the earthquake deeply. He began to find out if a vision had appeared to me about the earthquake or not. To his surprise, he remembered the moving of the desk back and forth and linked that with the earthquake that had occurred few hours later! In the morning, Ahsan watched the news to be certain if any person died or not. Three people died in Dhaka, Rajshahi and Lalmonirhat and more than one hundred people were injured around Bangladesh! Notably, the earthquake hit Imphal, Manipur, India first at 4:35 a.m. and the magnitude was 6.8.

However, it does not signify that Ahsan had a vision; it does not even mean that he did not have a vision either! What if Ahsan really had a vision? Even if the revelation was real, it did not and does not indicate that he will be able to sense every earthquake that is going to occur in the days to come. But, it can reasonably be said that someone else or may be more people in the world may be able to visualise beforehand the way Ahsan did! Furthermore, he does believe that such visualisations are not abnormal; these are utterly natural and normal.

In other words, a few people may know 'how' a person is going to die but not 'who' or 'when'. In a word, even if someone has had a faint vision, death can never be stopped. The exact time of death is known only to God. Humans cannot have the power to feel or know that. However, I am not talking about the exceptions- there are some people who die of diseases and the doctors somehow could approximately predict the time of death. Sometimes, the time matches, sometimes it does not! This is that certain station that a well-known critic has stated, saying:

If an eye of the Unseen opens up for you, the atoms of this universe shall become intimate and share their secrets with you. It is then that you shall hear the talks of water and flower. Hearing the hubbub of the glorification [of Allah] of the entities of the universe, scepticism shall be erased from within you. The ears of the untrustworthy ones do not hear these realities and only the person, who has been made intimate, is worthy of hearing these sounds and secrets (*Al-Islam*, n.d.).

III. CONCLUSION

Undoubtedly, some people have visions and are intelligent enough to connect them with the real but unnatural accidents where people die. I do believe that almost every person has such visions throughout his or her life. But, there must be many other people who have such visions but cannot have the ability to read, understand and remember them smartly! Indeed, science wants proofs and facts. How can science prove that Fahim's visions are wrong? Science would like to see records of the visions but how could Fahim record those visions? It is also impossible for Fahim to rewind his memory and show it to the scientists as a movie on the screen! If science cannot prove such thing, it calls it a disease! But, what if there is spirituality involved here!

Certainly, there are so many people in the world who cheat by telling lies about the foretelling of some death-occurrences. But, what if many of the visions are true! The simple logic is- if people tell lies, the same people also speak the truth; if many people tell a lie about such visions, there must be many others who speak the truth about those visions! Perhaps, science will agree with me on this that many people have visions of the unnatural deaths. Therefore, it is a fact because if the beginning of a new life can be seen by the humans, then the occurrences of unnatural deaths can also be visualised by the chosen or intelligent humans:

The microscopic everyday accidents,
Are not trivial whatsoever,
As a ghoul in each of them,
Lies veiled an event of the future!

A miniature mishap is a vision,
A hint of the devastative one,
That is going to take place soon,
Which is obliquely felt by someone!

Some or many of us come to know about such a vision,
After the bigger mishap has caused mortal destruction! (Ziaul Haque, 2016)

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